

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 7 1966

Returned to applicant for correction.....

Corrected application filed.....

Map filed NOV 9 1966 under 21929

The applicant Liberty Livestock Company  
of Eureka, County of Eureka,  
State of Nevada, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) J.H. & Mollie Sewell  
T. H. & Dorothy S. Gallagher

1. The source of the proposed appropriation is Underground Well No. 3-A  
Name of stream, lake or other source.

2. The amount of water applied for is 1 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) 4,000 cattle

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 28,

T. 21 N., R. 53 E., M.D.B. & M., at a point which bears N. 04° 55' W.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
2670 feet from the N $\frac{1}{2}$  corner of said Section 28  
it should be stated.

6. Place of use SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 28, T. 21 N., R. 53 E., M.D.B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) 6" x 141' cased well, install a 5 H.P.

100 g.p.m. submersible pump w/1000 gallon pressure tank and 10 2,000 gallon stock  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
troughs.

9. Estimated cost of works.....\$10,000.00  
10. Estimated time required to construct works.....completed  
11. Remarks.....Map filed in support of P.B.U.'s #21929 and #22315 is hereby made a part  
.....of this application.

Applicant.....Liberty Livestock Company

By.....s/ Mark Chilton  
.....Mark Chilton-Agent

Compared.....jw/hs.....hs/jw

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.125.....cubic feet per second, or sufficient water to water 4,000 head of cattle.

Actual construction work shall begin on or before.....November 10, 1967  
Proof of commencement of work shall be filed before.....December 10, 1967  
Work must be prosecuted with reasonable diligence and be completed on or before.....November 10, 1968  
Proof of completion of work shall be filed before.....December 10, 1968  
Application of water to beneficial use shall be made on or before.....November 10, 1969  
Proof of the application of water to beneficial use shall be filed on or before.....December 10, 1969  
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....Dec 13, 1967  
Completion of work filed.....Dec 13, 1967  
Proof of beneficial use filed.....Jan. 22, 1968  
Cultural map filed.....  
Certificate No. 6596 Issued.....3-15-68  
Recorded.....4-4-68 Bk. 23 Page 271  
County Recorder

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 10th day of May  
A.D. 19 67  
Assistant State Engineer